HR Section
O/o The CGMT,
ARTTC Building Ranchi – 835217

: 0651-2210009 : 2210030
Website: www.jharkhand.bsnl.co.in





- 1. All Sr.GMs/GMs/Addl.GMs/DGM/IFA,C.O,Ranchi.
- 2. All SSA Heads.
- 3. DGM(Mtce.) ,ETR/ETP,Ranchi.
- 4. CE(Civil/Electrical) BSNL,Ranchi.
- 5.Principal ARTTC, Ranchi.

No:JTC/LICE/Private Secretary/33% Quota/2013



Subject: Holding of Limited Internal Competitive Examination(LICE) for promotion of PA to the grade of Private Secretary against 33% quota in the field units of BSNL.

In pursuance of BSNL New Delhi Letter No. 66-1/2013-DE dated: 28<sup>th</sup> August 2014 regarding above mentioned subject, it is intimated that it has been decided to hold LICE for promotion of PA to the grade of Private Secretary against 33% quota in the field units of BSNL for the Recruitment Years 2011-12,2012-13 & 2013-14.

The examination shall be held as per Recruitment Rules issued vide letter No.20-8/2002-Pers-II dated: February ,2004 and as amended vide No.20-34/2010-Pers.II dated 17<sup>th</sup> Feb.,2011 and 20-08/2013-Pers.II dated 25.06.2013 .The Syllabus/Scheme of examination has been circulated vide letter no.25-01/2010-Pers.II dated 22<sup>nd</sup> February,2011 as amended and issued vide 20-5/2009-Pers.II dated 24.11.2011,20-05/2009-Pers.II dated 29.11.2011 and 20-5/2009-Pers.II dated:11.09.2012.

Detailed time-table of the examination is given below:

Paper Paper	Subject	Marks	Date of Exam	Duration
Paper-I (Objective Multiple choice)	i)General Awareness	75	Sunday,the 30 <sup>th</sup> Nov,2014	(2Hours) 10.00 A.M To 12.00 Noon
	ii)General English	75		
	iii) Computer Fundamentals	50		
Paper- II Skill Test	Skill Test in shorthand(English or Hindi Medium)  © 100 w.p.m for 7(seven) minutes	300		Reading Time-10 Minutes Transcribing Time English-40 Minutes Hindi-55 Minutes

**BROADBAND** 

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Paper-I will be OMR(Optical Mark Reader) answer based.Paper-II i.e the skill test in shorthand and typing will be conducted through computers. Negative marking will be adopted in Paper-I of LICE and for each wrong answer 25% of the mark of that question will be deducted.

The minimum qualifying marks will be:

40% in each Paper-I  $\&\,50\%$  in Paper-II and  $45\,\%$  in aggregate for OC candidates. 35% in each Paper-I & 50% in Paper-II and 45~% in aggregate for SC /STcandidates. Only 5% errors will be allowed for Skill Test(Shorthand and Typewriting) i.e.permissible limit of mistake are 35. Corrrespondingly, 4.29 marks are deducted for each mistake. No relaxation in the standard for the skill test shall be made in favour of any category of candidates.

The eligible candidates who are interested to appear in the aforesaid Examination may kindly be asked to submit their application in the prescribed enclosed proforma. Last date for receipt of application form is 09.10.2014. Application received after last date will not be entertained at any cost.

All application forms should reach in this office through proper channel(i.e through concerned SSA/Unit Head to which they belong). While forwarding the applications to this office , the forwarding officers concerned will satisfy themselves that the informations furnished in the individual applications are complete in all respects and meet the eligibility requirements otherwise the responsibility will be upon them.

This may be given wide circulation for information and necessary action to all concerned

AGM(HR) O/o CGMT, JTC, BSNL, Ranchi.

Copy to :1. PS to CGMT, JTC, Ranchi.

2.AGM(DE-I),C.O,BSNL,New Delhi-110001

3. All Circle Secretary of Non -Executive Union, JTC, Ranchi.

4. Notice Board.

ADT(R) O/o CGMT, JTC, BSNL, Ranchi.

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APPLICATION FORM FOR LIMITED INTERNAL COMPETITIVE EXAMINATION (LICE) FOR PROMOTION OF PA TO THE GRADE OF PRIVATE SECRETARY AGAINST 33% QUOTA IN THE FIELD UNITS OF BSNL SCHEDULED TO BE HELD ON 30TH NOVEMBER 2014 IN JHARKHAND TELECOM CIRCLE.

1.	Name of the applicant:	
2.	Designation:	Paste One Recent Photo Duly
3.	Present place of posting with telephone No:	Controlling Officer
4.	HRMS No:	& attach two Photos with this application form
5.	Date of Birth:	application form
6.	Educational Qualification:	
8.	Date of Joining as PA:	
9.	Present Basic Pay & Scale:	
10.	Whether the applicant belongs to SC/ST category:	
11.	Whether the candidate is absorbed in BSNL ?	
of	do hereby declare that the information furnished by me in this a my knowledge and belief and in case any part of the said inform the exam, if announced will be treated as NULL and VOID. In ac ay be deemed fit by the department.	ation is found incorrect or false, my result
Da	te:	Signature of the applicant
	rtified that the above entries made by the candidate have been v rect.	verified from the Service Book and found
		Signature & Seal of Accounts Officer
	recommend that Sh./Smt./Missscribed in the Recruitment Rules(2004) of Private Secretary(Cir	

Signature of SSA/Unit Head